IN THE UNITED STATES DISTRICT FOR THE MIDDLE DISTRICT OF ALABAMA AORTHERN_DIVISION

RECEIVED

CHARLES HICKS.

I.

V.S.

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PLAINTIFF.

U.S. DISTRICT COURT MIDDLE DISTRICT ALA

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CIVIL ACTION NO: 02:06-CV-999-M

ALABAMA DEPARTMENT OF CORRECTIONS, et al.,

DEFENDANTS

MOPTON FOR ADDITIONAL DISCOVERY

Comes now the Plaintiff, Charles Micks, proceeding Pro-Se, and through Inmate assistance respectifully request that this approache Court will Grant to this Plaintiff, permission to file for additional Discovery, that was not provided to the Plaintiff by the Defendants, in their Special Report, as ordered by this Monorable court;

The requested Material is as follows;

Any !. Abm and all Medical Reques forms submitted by the Plaintiff from July, 2006 until this Present cime.

the Plaintiff request thNT THE Defendant's provide any and all information, as to what the Medical provider's found with the Plaintiff, and the Treatment preformed on the Plaintiff.

2. Provide to the Plaintiff, and the court, the Name and address of any/All Medical Specialist that has examined the Plaintiff, and the result of their examination.

Provide to the court and the Plaintiff, the Theatment that was recommended by the specialist, as well as the treatment that was/is actually being administered to the Plaintiff.

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- . 3. Provide to the Plaintiff, and the Court, the result of any test that has been preformed by any Doctor/or Specialist that has treated the Plaintiff, since the time he first complained of this condation;
- 4. The Plaintiff respectfully nrequest that the Court will allow the Plaintiff to continue his discovery proceedings until he has received the Requested Information, and allow the Plaintiff to conduct additional Discovery Methods at a later time.

Charles HICKS # 246241

CERTIFICATE OF SERVICE

Defendant's, ALABAMA DEPARTMENT OF CORRECTIONS LEGAL DIVISION, 301 SOUTH RIPLEY STREET P.O. BOX 301501 MONIGOMERY, ALABAMA 36130-1501 By planing same in the United States mail properly addressed and postage Pre-Paid, this 3 Ad Day of January, 2007

CHARLES HICKS # 248241
FRANK LEE YOUTH CENTER

P.O. BOX 220410

DEMISVILLE, ALABAMA 36022



Case 2:06-cv-00990-MEF-CSC Document 19 Filed 02/13/2007 Page 3 of 3 4 MONTGOMERY AL 361 S. L. 12 FEB 2007 THIS CORRESPONDENCE IS FORWARDED AND THE 11 DEPT OF CORRECTIONS JOT RESOUNCIBLE OF IR CONTENT. "HEREIN 90 Box 22041